



AD BOOK ORDER

MARINE CORPS LEAGUE

OKLAHOMA DEPARTMENT CONFERENCE

JUNE 8TH, 9TH, AND 10TH OF JUNE 2023

Lawton/Fort Sill Oklahoma

Name: _____ Phone: _____

Address: _____ State: _____ Zip: _____

Detachment: _____ Email: _____

- ___ Full Page.....\$100
- ___ Half Page.....\$50
- ___ Quarter Page.....\$25
- ___ Business Card.....\$10

Total Amount Enclosed:

\$ _____

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Include camera ready artwork – or ad may be emailed to:

Boomer1288det@gmail.com

(Deadline for ads is May 10)

All, Detachments, Departments, Auxiliary Units, Pack and Pound are encouraged to place an AD in support of the 2023 Oklahoma Department Conference.

We appreciate your continued support.