

# Marine Corps League



## Oklahoma Department Conference

June 8<sup>th</sup>, 9<sup>th</sup>, and 10<sup>th</sup>, 2023

Hilton Garden Inn

135 NW 2<sup>nd</sup> Street, Lawton Ok. 580-280-2100

Registration:

MCL Members.....10.00

Spouse/Guest.....10.00

Hospitality Room:

MCL Members.....5.00

Spouse/Guest.....5.00

Dinner Banquet: \$40.00 per person

Will be beef and chicken.

Name \_\_\_\_\_

Spouse/Guest \_\_\_\_\_

Detachment \_\_\_\_\_

**Dinner cut off date is 20 May  
2023**

**Total Amount Enclosed:**

\$ \_\_\_\_\_

Make checks payable to:

Boomer Detachment #1288

Mail To:

Boomer Detachment #1288

P.O. Box 3621

Lawton, Ok. 73502